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## BIB DATA SHEET

CONFIRMATION NO. 7632

<b>SERIAL NUMBER</b> 10/782,317	<b>FILING or 371(c) DATE</b> 02/19/2004 <b>RULE</b>	<b>CLASS</b> 016	<b>GROUP ART UNIT</b> 2618	<b>ATTORNEY DOCKET NO.</b> 042933/263972		
<b>APPLICANTS</b> Andrew Julian Gartrell, Tarzana, CA; Steven Arthur Shaw, Plano, TX; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/19/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/TAN H TRINH/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 9	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES						
<b>TITLE</b> Handle for a mobile station and method of using the same						
<b>FILING FEE RECEIVED</b> 1526	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			